

# Agenda

**Spalding County Board of Tax Assessors  
Regular Session Tax  
November 8, 2018  
10:00 AM  
COURTHOUSE ANNEX - 119 EAST SOLOMON  
STREET - ROOM 108**

**A. CALL TO ORDER**

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

**B. CITIZENS COMMENT**

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct your remarks to the Board and not to individual Member or to the audience. Personal disagreements with individual Members or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairman has the right to limit your comments in the interest of disposing of the County's business in an efficient and respectable manner.

Speakers will be allotted three (3) minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of Tax Assessors. No questions will be asked by any of the members during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three (3) minutes or more than once, unless the Board votes to suspend this rule.

**C. MINUTES -**

**D. OLD BUSINESS -**

**E. NEW BUSINESS -**

1. **Review and consider correcting the 2018 Personal Property Assessment for Machinery, Equipment, Furniture and Fixtures (MEFF) for CIT Bank account # 9434 from \$71,102 to \$171,396:**  
*CIT BANK, N.A.  
PO BOX 460709  
HOUSTON TX 77056  
LEASED EQUIPMENT*
2. **Review and consider correcting the 2018 Personal Property Assessment for Machinery, Equipment, Furniture and Fixtures (MEFF) for IBM CREDIT Account # 4119 from \$216,287 to \$5,231:**  
*IBM CREDIT LLC  
150 KETTLETOWN RD  
SOUTHBURY CT 06488  
LEASED EQUIPMENT*
3. **Review and consider correcting the 2018 Personal Property Assessment for Machinery, Equipment, Furniture and Fixtures (MEFF) for IBM CREDIT Account # 677 from \$33,796 to \$225,433:**  
*IBM CREDIT LLC  
150 KETTLETOWN RD  
SOUTHBURY, CT 06488  
LEASED EQUIPMENT*

4. **Review and consider 2018 Homestead Exemption for the following property:**  
*CHRISTI AND RICHARD CARRUTHERS*  
*23 STILLWATER TRACE*  
*GRIFFIN GA 30223*  
*PARCEL NO. 080-02-065*
5. **Consider the approval of 2018 Homestead S1 Exemption for the following property:**  
*JAMES AND KAREN SMITH*  
*986 HILL VIEW RD*  
*HAMPTON GA 30228*  
*PARCEL NO. 240-01-001D*
6. **Review and consider a request to withdraw 2009 Conservation Covenant without penalty due to owner's age and property being in the last year of a second covenant term expiring on December 31,2018:**  
*ELIZABETH BUTLER*  
*348 LENOX CIRCLE*  
*GRIFFIN GA 30224*  
*PARCEL 235-03-010 B*
7. **Review and consider correcting the Personal Property Assessment for account # 10092 from \$7501 to \$500:**  
*YANITZA PELLOT*  
*BLESSING CLEANING SERVICE*  
*328 SAMMY CIRCLE*  
*GRIFFIN GA 30223*
8. **Review and consider correcting the Personal Property Assessment for account # 10300 from \$7501 to \$2500:**  
*ASHLEY KNIGHT*  
*BLESS YOUR HEART BOUTIQUE*  
*134 SOUTH HILL STREET*  
*GRIFFIN GA 30224*
9. **Review and consider approval of L10 Homestead application for the following property:**  
*DENISE HABBOUSHI*  
*1424 COWAN ROAD*  
*GRIFFIN GA 30223*  
*PARCEL NUMBER 247C-01-004*
10. **Review and consider change of 2018 Personal Property assessment from \$7501 to \$500:**  
*JOHN LEWIS*  
*P.A. LEWIS & ASSOCIATES*  
*405 PINE LEA ROAD*  
*GRIFFIN GA 30223*
11. **Review and consider change of 2018 Personal Property Assessment for personal property account # 10250 from \$7501 to \$500:**  
*KATHRYN HARPER*  
*529 SOUTH SIXTH STREET*  
*GRIFFIN GA 30224*  
*BUSINESS CLOSED*
12. **Review and consider change in 2018 Personal Property Assessment ACCOUNT #10182 from \$7501 to \$500.**  
*JARED FLEMING*  
*1506 LOUISE ANDERSON DR*  
*GRIFFIN GA 30224*
13. **Review and consider deleting 2018 Personal Property account #10379 from owners request stating boat not in Georgia:**

*KENNETH HART  
376 E COLLEGE STREET  
GRIFFIN GA 30224  
2015 SEA HUNT GA REG. 0475BX*

- F. CHIEF APPRAISER'S REPORT**
- G. ASSESSORS COMMENTS**
- H. CLOSED SESSION**
- I. ADJOURNMENT**